

# **CENTRAL BOARD OF SECONDARY EDUCATION**

## **Mandatory Public Disclosure**

### **A. GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SETH ANANDRAM JAIPURIA SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO 2-A SECTOR, KNOWLEDGE PARK V, GREATER NOIDA, UTTAR PRADESH 201306
5	PRINCIPAL NAME & EDUCATION	MRS. SHWETA MISHRA(M.SC., MBA, B.ED)
6	SCHOOL EMAIL ID	satyabhamasingh@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	09582939077

### **B. DOCUMENTS AND INFORMATION:**

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://tinyurl.com/4c8b6wch">https://tinyurl.com/4c8b6wch</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://tinyurl.com/mr4da3ys">https://tinyurl.com/mr4da3ys</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://tinyurl.com/mrxjbfm9">https://tinyurl.com/mrxjbfm9</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://tinyurl.com/4pvcfruj">https://tinyurl.com/4pvcfruj</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://tinyurl.com/5y97xdp3">https://tinyurl.com/5y97xdp3</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://tinyurl.com/5n93nr3h">https://tinyurl.com/5n93nr3h</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://tinyurl.com/4z92ch3f">https://tinyurl.com/4z92ch3f</a>

### **C. RESULT AND ACADEMICS**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://tinyurl.com/5n66sv52">https://tinyurl.com/5n66sv52</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://tinyurl.com/msf5fbvf">https://tinyurl.com/msf5fbvf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://tinyurl.com/56cfsy5w">https://tinyurl.com/56cfsy5w</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://tinyurl.com/3dsru73s">https://tinyurl.com/3dsru73s</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**Result : Class X and Class XII**

**STAFF (TEACHING)**

<b>S.NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	PRINCIPAL	MRS. SHWETA MISHRA
<b>2</b>	TOATAL NO. OF TEACHERS	19
	• PGT	0
	• TGT	6
	• PRT	8
<b>3</b>	TEACHERS SECTION RATIO	1.5
<b>4</b>	DETAILS OF SPECIAL EDUCATOR	1
<b>5</b>	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**D. SCHOOL INFRASTRUCTURE:**

<b>SL NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	4070 Sq. Mtrs.
<b>2</b>	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	20 (48 Sq. Mtrs.)
<b>3</b>	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	4 (56 Sq. Mtrs.)
<b>4</b>	INTERNET FACILITY (Y/N)	YES
<b>5</b>	NO. OF GIRLS TOILETS	12
<b>6</b>	NO. OF BOYS TOILETS	12
<b>7</b>	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	